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To: U.S. Patent and Trademark Office  
Fax. No.: (571) 273-8300  
From: John C. Gorecki  
Date: March 6, 2007

Number of pages including this cover sheet: 13

Re:

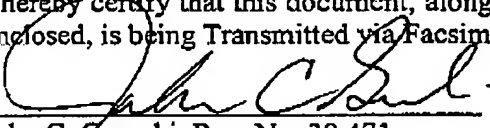
Applicant:	Alfredo Herrera	Examiner:	V. Siek
Serial No.:	10/771,596	Art Unit:	2825
Filed:	February 4, 2004	Attorney Docket No.:	16550ROUS01U
Title:	METHOD AND APPARATUS FOR AUTOMATING THE DESIGN OF PROGRAMMABLE LOGIC DEVICES		

The Following Documents are attached

- Transmittal Letter (1 page in duplicate)
- Credit card payment for one month extension of time (1 page)
- Amendment (9 pages)

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John C. Gorecki, Reg. No. 38,471

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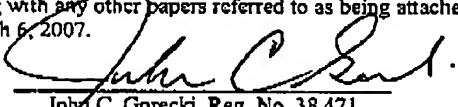
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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M.S. Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith is:

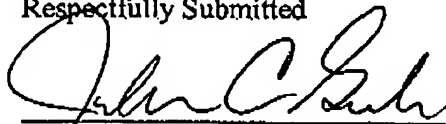
- Amendment (9 pages)

The fee has been calculated and is transmitted as shown below:

	Number of Claims Remaining After Amendment	Highest Number of Claims previously paid for	Number of Extra Claims Present	Rate	Additional Fee
Total Claims	15	20	0	x \$50.00	\$0
Independent Claims	3	3	0	x \$200.00	\$0
Applicants respectfully request a one month extension of time to respond to the office action					\$120.00
<b>TOTAL ADDITIONAL FEES FOR THIS AMENDMENT</b>					<b>\$120.00</b>

A credit card payment authorization is attached for payment of the one month extension of time. If any fees are due, the Commissioner is hereby authorized to charge payment of the fees associated with this communication or credit any overpayment to Deposit Account No. 502246 (Ref. NN-16550). A duplicate copy of this sheet is enclosed.

Respectfully Submitted

  
John C. Gorecki, Reg. No. 38,471

Dated: March 6, 2007

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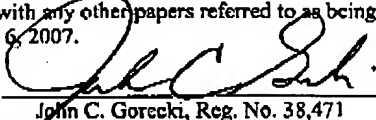
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M.S. Non-Fee Amendment  
Commissioner for Patents  
Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

In response to the Office Action dated November 6, 2006, please amend this application as follows:

**AMENDMENTS TO THE CLAIMS** are reflected in the listing of claims which begins on page 2 of this paper.

**REMARKS/ARGUMENTS** begin on page 5 of this paper.

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